JESUS THE MOST POWERFUL



Jesus is the Son of God who Died for Your Sins

Mark 15:33-39



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The death of Jesus for our sins should always remain central to our faith



²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²²And they brought him to the place called Golgotha (which means Place of a Skull). ²³And they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified him. ²⁶And the inscription of the charge against him read, "The King of the Jews." 27 And with him they crucified two robbers, one on his right and one on his left. ²⁹And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, 30 save yourself, and come down from the cross!" 31So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. 32Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him...

³³And when the sixth hour had come, there was darkness over the whole land until the ninth hour. 34And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" 35 And some of the bystanders hearing it said, "Behold, he is calling Elijah." ³⁶And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." 37And Jesus uttered a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"



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Amos 8:9

"And on that day," declares the LORD GOD, "I will make the sun go down at noon and darken the earth in broad daylight."



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2 Corinthians 5:21

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God



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Mark 10:45

For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.



1 Peter 2:24

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.



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Galatians 3:23-29

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



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Mark 1:1

The beginning of the gospel of Jesus Christ, the Son of God.



Who is Jesus to you?

Pilgrim's Progress:

"He came at a place somewhat ascending, and upon that place stood a Cross, and a little below in the bottom, a sepulchre. So I saw in my dream, that just as Christian came up with the cross, his burdened loosed from off his shoulders, and fell from off his back, and began to tumble, and so continued to do, till it came to the mouth of the sepulchre, where it fell in, and I saw it no more. Then was Christian glad and lightsome, and said with a merry heart, he hath given me rest by his sorrow, and life by his death. Then he stood still awhile to look and wonder; for it was very surprising to him, that the sight of the cross should thus ease him of his burden. He looked therefore, and looked again, even till the springs that were in his head sent the waters down his cheeks."





During this time of reflection ask yourself:

Who is Jesus to you?

