

JESUS

T H E M O S T P O W E R F U L



The Humiliation of Jesus

Mark 15

A stylized, dark blue illustration of a landscape with rolling hills and trees, located at the bottom of the page.

mark

The Humiliation of Jesus

**What does it mean to be
humiliated?**

A stylized, light-colored illustration of a landscape with rolling hills and trees, located at the bottom of the page.

mark

The Humiliation of Jesus

**Jesus endured humiliation so that
we could be elevated.**

A stylized, light-colored illustration of a landscape with rolling hills and trees, located at the bottom of the page.

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The Humiliation of Jesus

What does it mean that “Jesus endured humiliation so that we could be elevated”?

¹⁶And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. ¹⁷And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸And they began to salute him, "Hail, King of the Jews!" ¹⁹And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him.

**Jesus endured humiliation so that
we could be elevated.**



mark

And they led him out to crucify him. ²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²²And they brought him to the place called Golgotha (which means Place of a Skull). ²³And they offered him wine mixed with myrrh, but he did not take it.

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mark

²⁴And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified him. ²⁶And the inscription of the charge against him read, “The King of the Jews.” ²⁷And with him they crucified two robbers, one on his right and one on his left.

**Jesus endured humiliation so that
we could be elevated.**



mark

²⁹And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, ³⁰save yourself, and come down from the cross!” ³¹So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. ³²Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

**How should Jesus'
endurance through
humiliation change my life
today?**

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mark

⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

⁵But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

⁶All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

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