

# JESUS

T H E M O S T P O W E R F U L



# The Humiliation of Jesus

## Mark 15

A stylized, dark blue illustration of a landscape with rolling hills and trees, located at the bottom of the page.

**mark**

# **The Humiliation of Jesus**

**What does it mean to be  
humiliated?**

A stylized, light-colored illustration of a landscape with rolling hills and trees, located at the bottom of the page.

**mark**

# **The Humiliation of Jesus**

**Jesus endured humiliation so that  
we could be elevated.**



**mark**

# **The Humiliation of Jesus**

**What does it mean that “Jesus endured humiliation so that we could be elevated”?**

**<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, "Hail, King of the Jews!" <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him.**

**Jesus endured humiliation so that  
we could be elevated.**



**mark**

**And they led him out to crucify him. <sup>21</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup>And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup>And they offered him wine mixed with myrrh, but he did not take it.**

**...**



**mark**

**<sup>24</sup>And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, “The King of the Jews.” <sup>27</sup>And with him they crucified two robbers, one on his right and one on his left.**

**Jesus endured humiliation so that  
we could be elevated.**



**mark**

**<sup>29</sup>And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!” <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.**

**How should Jesus'  
endurance through  
humiliation change my life  
today?**

A stylized, light-colored illustration of a landscape with rolling hills and trees, located at the bottom of the page.

**mark**

**<sup>4</sup>Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.**

**<sup>5</sup>But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.**

**<sup>6</sup>All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.**

**mark**