

# JESUS

T H E M O S T P O W E R F U L



# **Came to Save the Sick**

**Jesus came to save the  
spiritually sick.**

A stylized, light-colored illustration of a landscape with rolling hills and trees, located at the bottom of the page.

**mark**

# **Came to Save the Sick**

**Mark 2:13**

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**mark**

**<sup>13</sup>He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. <sup>14</sup>And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.**

**Jesus came into Galilee, proclaiming the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe.”**

**Mark 1:14-15**

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**15**And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. **16**And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, “Why does he eat with tax collectors and sinners?” **17**And when Jesus heard it, he said to them, “Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners.”

**Jesus came into Galilee, proclaiming the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe.”**

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**What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. Why? Because they did not pursue it by faith, but as if it were based on works.**

Romans 9:30-32a

A stylized, light-colored illustration of a landscape with rolling hills and trees, located at the bottom of the page. The word "mark" is written in a bold, blue, lowercase serif font in the bottom right corner of the illustration.

**mark**

**During this time of reflection:**

**Are you intentionally  
making time for  
unbelievers?**



**mark**