

Love Your Neighbor

Four Week Sermon Series





Why should I love my neighbor?



**Why should I love my neighbor?
Who is my neighbor?**



Why should I love my neighbor?

Who is my neighbor?

How do I love my neighbor?



Why should I love my neighbor?

Who is my neighbor?

How do I love my neighbor?

What is the ministry of hospitality?



Hospitality means to open one's home for the benefit of others.

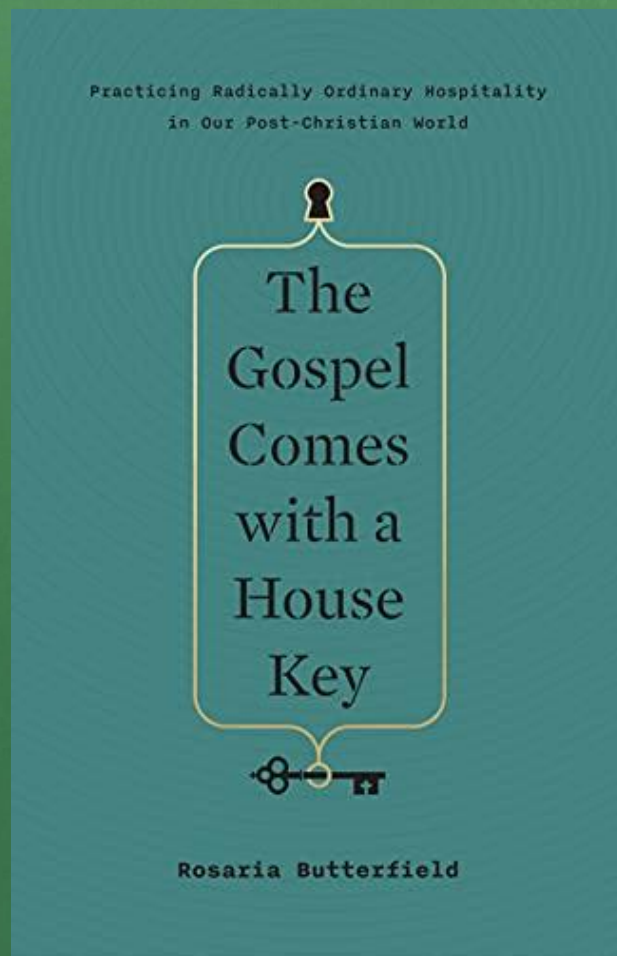


Practicing Radically Ordinary Hospitality
in Our Post-Christian World

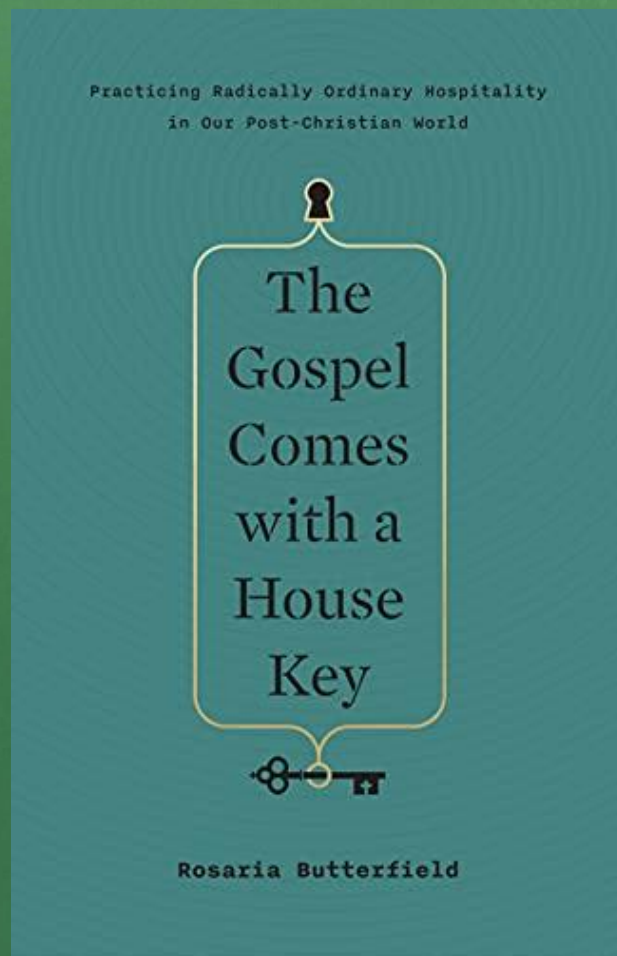
The
Gospel
Comes
with a
House
Key



Rosaria Butterfield



“Practicing Radically Ordinary Hospitality in Our Post-Christian World”



“Radically ordinary and daily hospitality is the basic building block of vital Christian living. Start anywhere. But do start.”



Hospitality means to open one's home for the benefit of others.



**Hospitality means to open one's
home for the benefit of others.**

“Love of strangers”



Hospitality means to open one's home for the benefit of others.

“Love of strangers”

“Using your Christian home in a daily way that seeks to make strangers neighbors, and neighbors family of God.”



⁷The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. ⁸Above all, keep loving one another earnestly, since love covers a multitude of sins. ⁹Show hospitality to one another without grumbling. ¹⁰As each has received a gift, use it to serve one another, as good stewards of God's varied grace.

1 Peter 4:7-10



³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³²Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³And he will place the sheep on his right, but the goats on the left. ³⁴Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ...



³⁵For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ ³⁷Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹And when did we see you sick or in prison and visit you?’ ...



⁴⁰And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

⁴¹“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ ...



44Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ **45**Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ **46**And these will go away into eternal punishment, but the righteous into eternal life.”

Matthew 25:31-46



**Remember that hospitality is
ministry and ministry is messy.**



**Remember that hospitality is
different from entertaining.**



**Practicing hospitality invites
spiritual warfare.**



Keep it simple.



During this time of reflection:

**What's my next step in
growing in hospitality?**



⁹The true light, which gives light to everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

John 1:9-12