# parent's discipline

## The parent as \_\_\_\_\_

- 1. Unbiblical discipline
  - Depends excessively on controlling the child
  - Disciplines in uncontrolled anger (Prov 14:17; 16:32)
  - Disciplines just because the child is an inconvenience
  - Disciplines without a balance of encouragement (Rom 13:7; Heb 10:25; 1 Thes 5:14)
  - Thinks discipline will hinder creativity and potential
  - Thinks discipline will warp the child (Prov 22:15)
  - Neglects timely correction (Prov 19:18; Ecc 8:11; e.g. 1 Sam 3:13)
  - Withholds the use of the rod (Prov 23:13-14; 22:15; 13:24; 19:15)

Discipline is unbiblical when it depends excessively on correction without a balance of instruction; is done in anger or with selfish motives; is done without a balance of praise; is delayed; or if the rod is completely withheld.

- 2. Biblical discipline
  - It is loving (Heb 12:5-15)
    - → Helpful limits provide a good setting for learning
    - → Helpful limits establish order
    - → Helpful limits also protect the child from things he cannot handle
    - → Helpful limits reveal the need for teaching
    - → Helpful limits expose his inability to keep the standard and his need for a savior

No standard  $\rightarrow$  no sin  $\rightarrow$  no need for a Savior

Low standard  $\rightarrow$  Pharisaism  $\rightarrow$  no need for a Savior

God's standard → sin abounds → need the Savior's grace

- It is wise
  - → Wise rules are reasonable
  - → Wise rules are definable (Prov 4:20-22)

- → Wise rules are useful (1 Cor 9:24-27; Gal 6:7; Prov 13:13-15; 15:19)
  - Cause and effect emphasizes the results of our choices (1 Cor 9:24-27; Gal 6:7) Ask your child, "Which way will you choose?"
  - Cause and effect illustrates the benefits of leaving foolish living and pursuing wise living (Prov 15:5, 10:8)
  - Cause and effect can lead to repentance
  - Cause and effect can demonstrate a contrast of reward and consequence (Deut 27, 28)
- → Wise rules include rewards
- → Wise rules include consequences
  - Must be enforced
  - Must be based on the child's age and maturity
  - Must be based on the nature of the offense
  - Must be done in love and with self-control
  - Should be stated ahead of time (as much as possible)

#### 3. Summary

- As you discipline your child:
  - → Stress that you give rewards or penalties because of the child's choice.
  - → Stress the fact that it is God who is concerned with his behavior, not just you.
  - → Re-teach that behavior originates in the heart.

#### • Remember:

- → Encourage a lot: the child must know that his parents and God approve as well as dislike certain behavior and heart attitudes.
- → Pray a lot: you need God's help in this (Prov. 3:5,6).
- ightarrow Every problem is not major: the child's failure does not mean the end of the world.
- → Don't give up; you're in it for the "long haul." In fact, a child's failures (and his accompanying conviction of sin and guilt) are opportunities for teaching and counseling.
- → These events allow you to stress his hopeless condition, his need for salvation, and the

strength that comes through Christ alone.

- → Expect to visit problems again. Sin and had habits with children, as with us, may reappear.
- → Consequences don't eradicate our sin nature. Also, bad habits can occur again because parents let down their guard on that particular issue.
- → We start giving "warnings" and "reminders" instead of following through, being consistent, and continually praying for the child and for wisdom.
- → Trust the Lord. He is faithful. He even uses our mistakes for good. Don't worry; if you don't think you handled something right this time, you may get another chance!

### **Recommended Resources**

- 1. Withhold not Correction by Bruce A. Ray
- 2. *Get Outta My Face* by Rick Home (about reaching angry, unmotivated, disinterested teens with biblical counsel)
- 3. Don't Make Me Count to Three by Ginger Plowman
- 4. The Disciple-Making Parent by Chap Bettis