



FREEDOM BY FAITH

A STUDY OF GALATIANS

A silhouette of a bird perched on a branch, set against a soft, warm background of light blue and yellow. The bird is facing left, and its form is dark against the lighter background. The branches are thin and dark, creating a delicate, web-like pattern. The overall mood is serene and contemplative.

The Promise Endures

A silhouette of a bird perched on a branch against a soft, warm background of a sunset or sunrise. The bird is facing left, and the background transitions from a pale blue at the top to a warm orange and yellow at the bottom. Several bare, dark branches are visible, creating a network of lines across the frame.

Abrahamic Covenant

Genesis 12

Promise

Unconditional

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

Genesis 12:1-3

**Abrahamic
Covenant**

Genesis 12

Promise

Unconditional



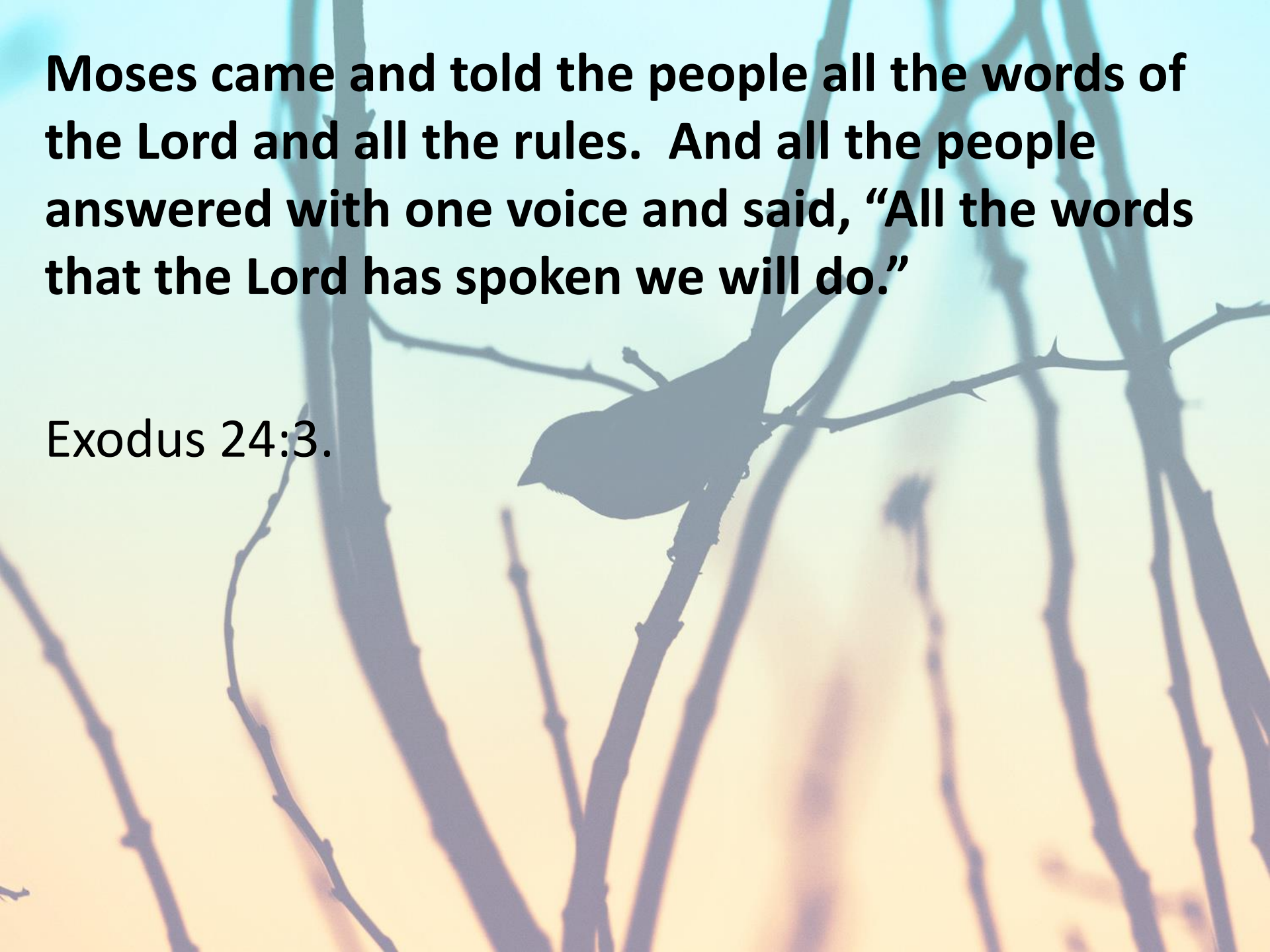
430 YEARS

**Mosaic
Covenant**

Exodus 19-24

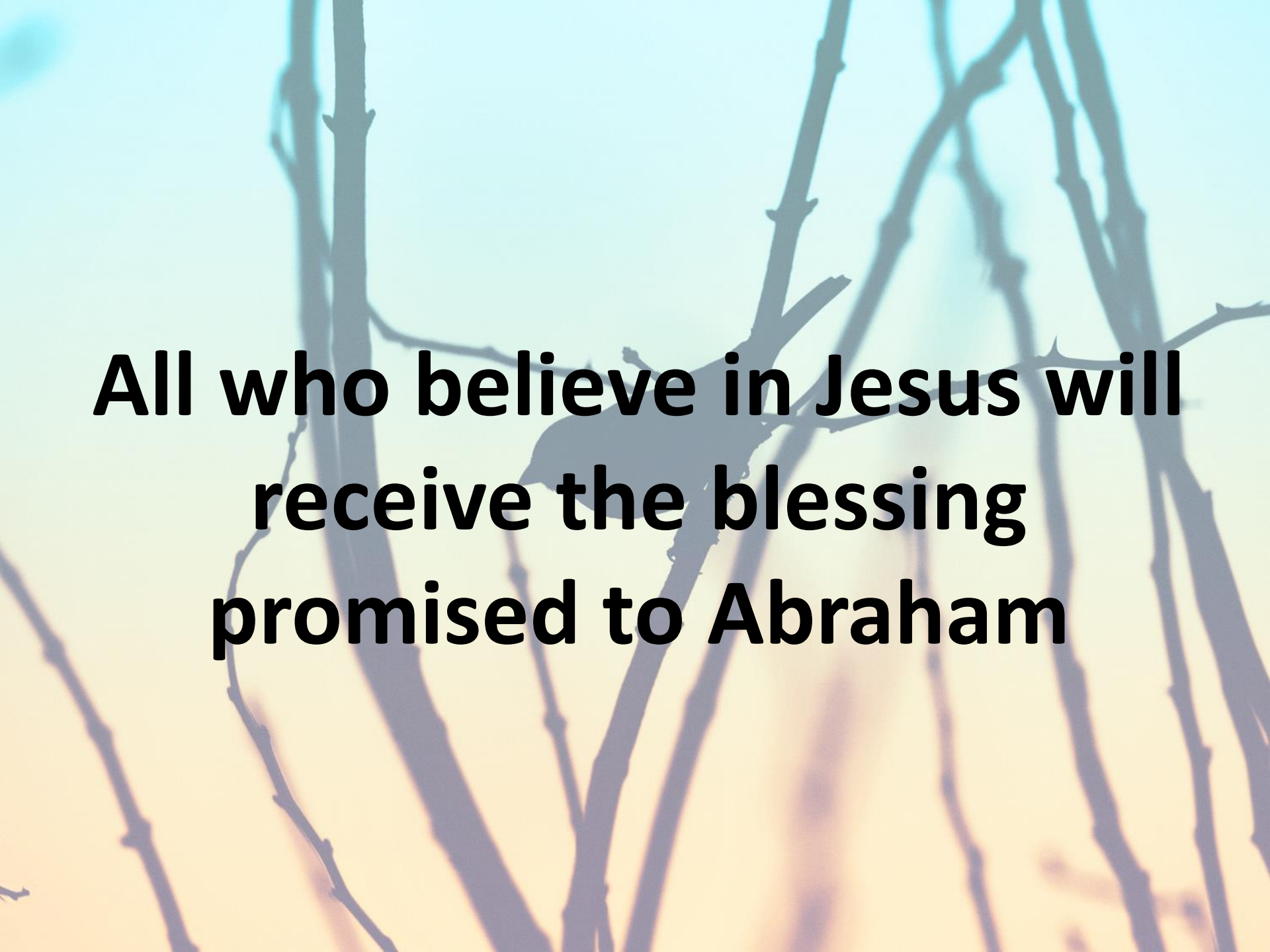
Conditional

Temporary

A silhouette of a bird perched on a branch against a soft, warm background. The bird is facing left, and its wings are slightly tucked. The background is a gradient of light blue and yellow, suggesting a sunrise or sunset. The branches are dark and thin, creating a delicate pattern against the light background.

Moses came and told the people all the words of the Lord and all the rules. And all the people answered with one voice and said, “All the words that the Lord has spoken we will do.”

Exodus 24:3.



**All who believe in Jesus will
receive the blessing
promised to Abraham**

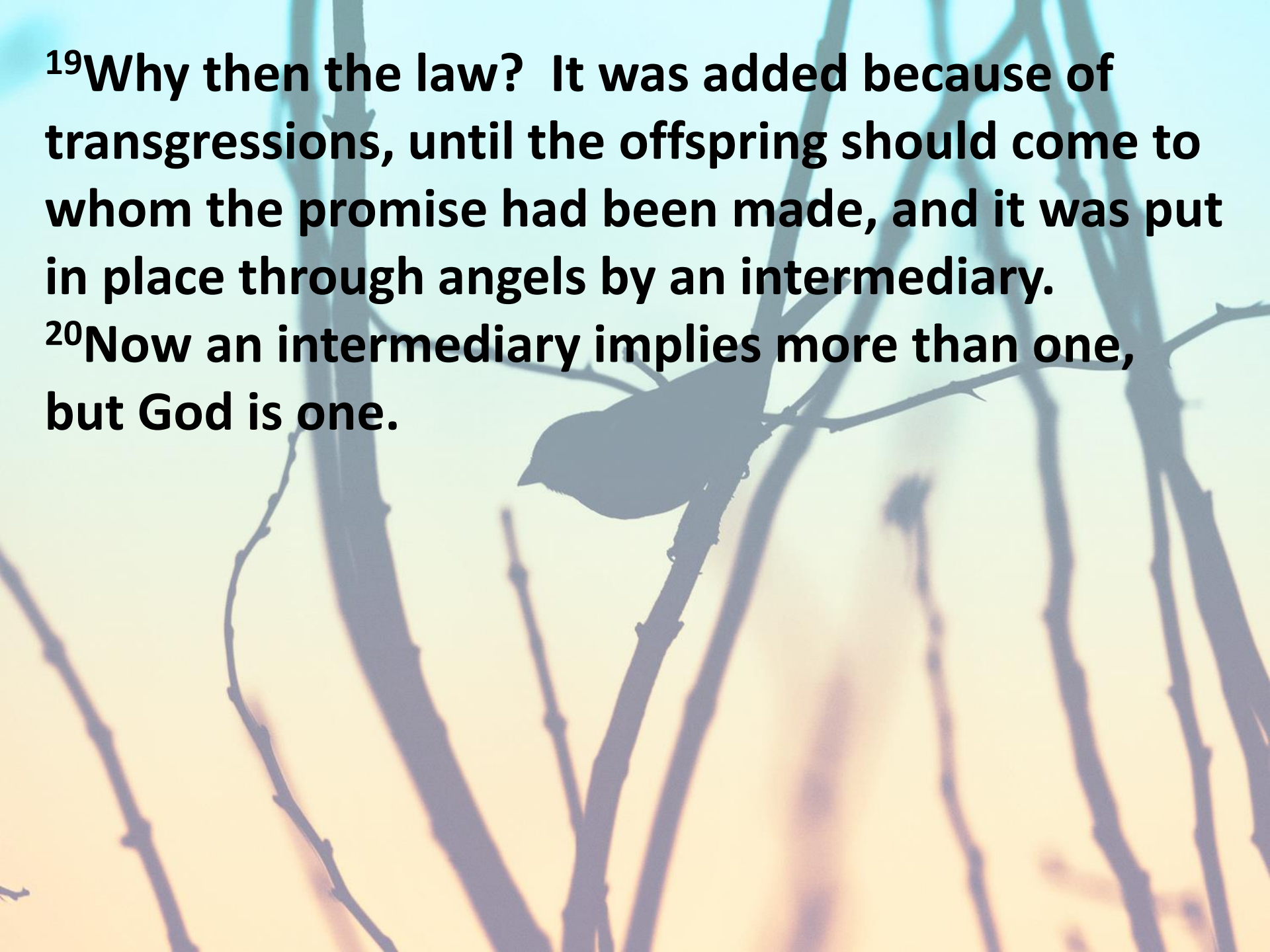
A silhouette of a bird perched on a branch, set against a background of a sunset or sunrise with a gradient from light blue to orange. The bird is facing left, and its form is dark against the lighter background. The branches are thin and dark, creating a network of lines across the frame.

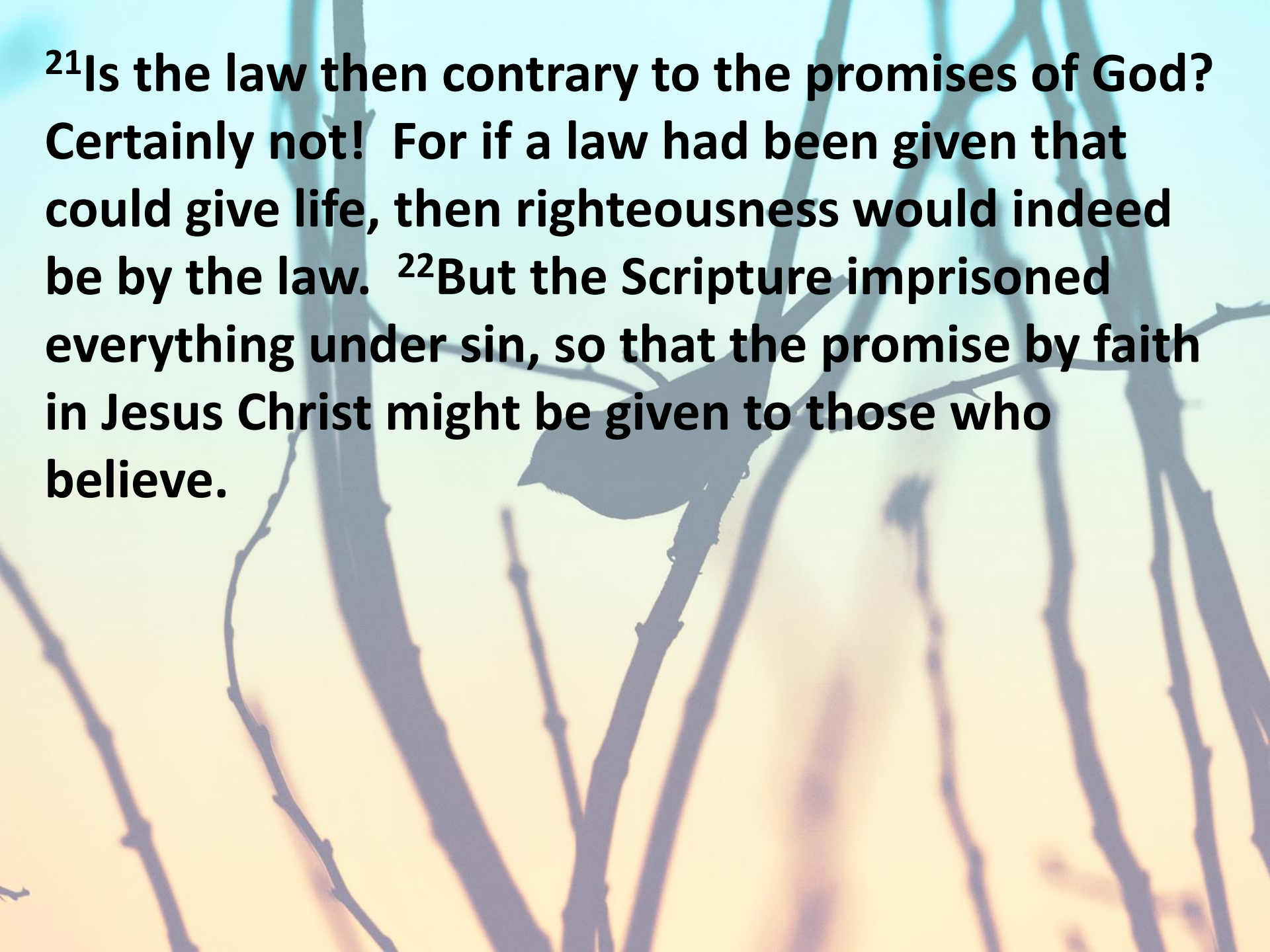
Galatians 3:15
Seat Bibles page 671 or 832

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

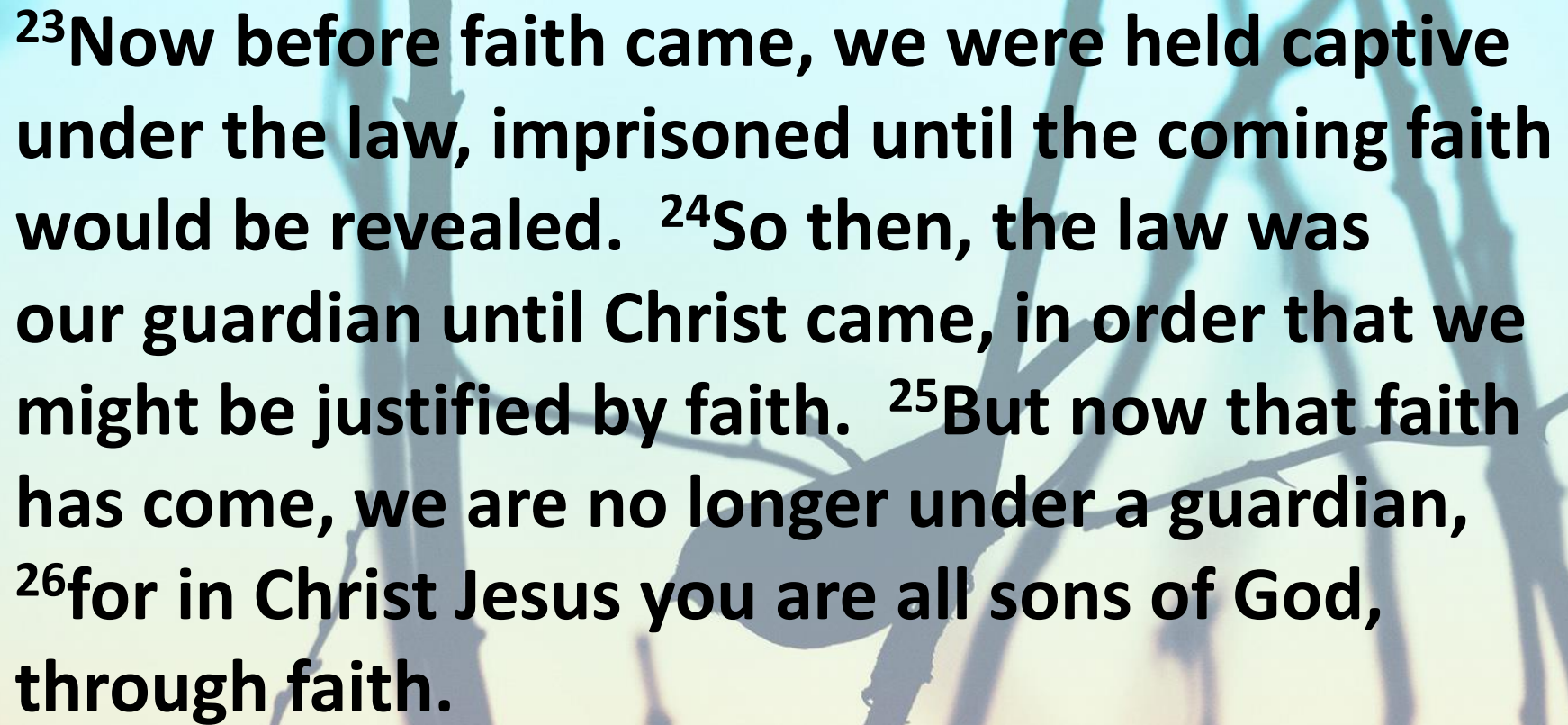
19 Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.

20 Now an intermediary implies more than one, but God is one.

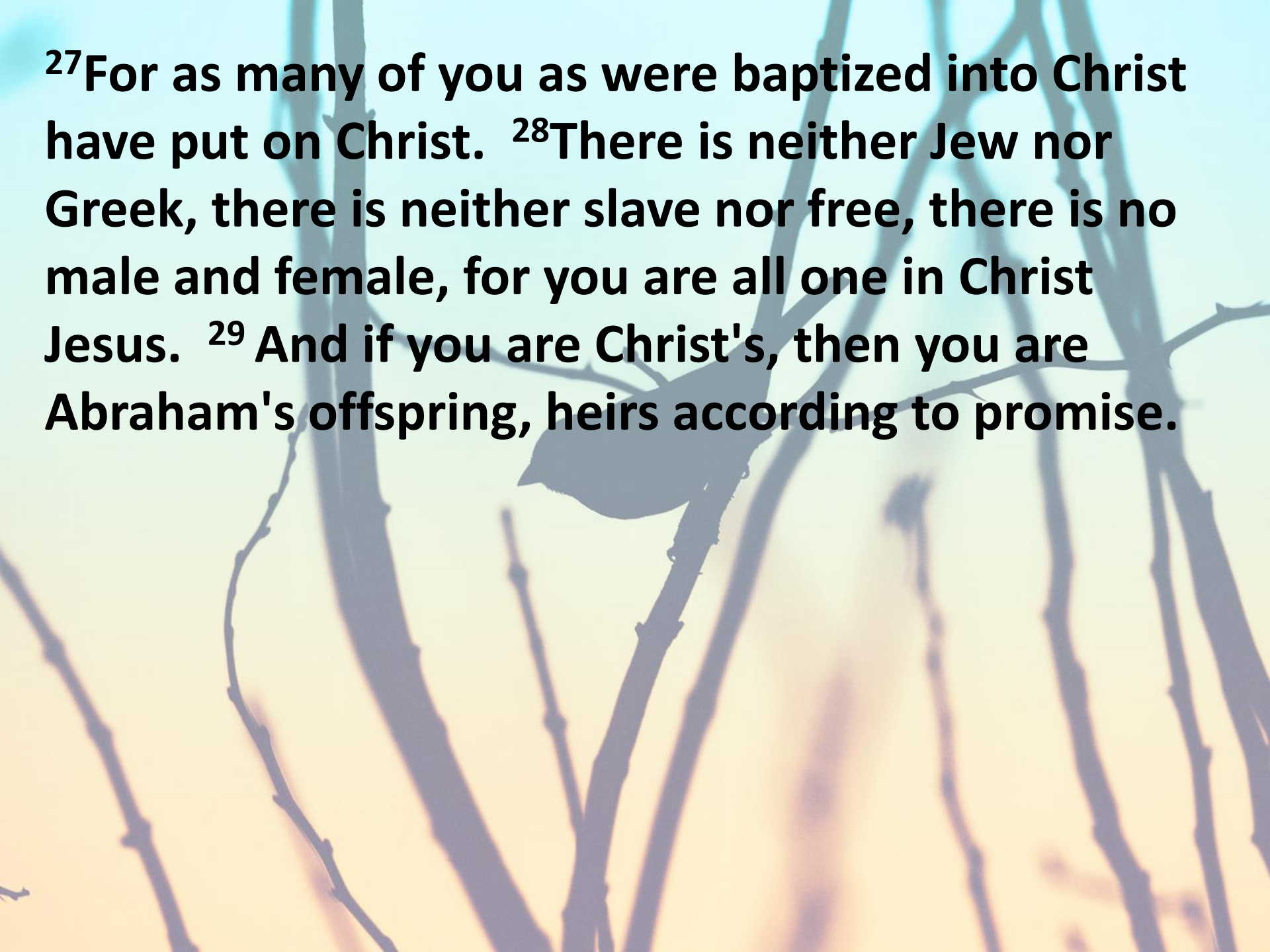


The background of the slide features a soft-focus image of bare, dark tree branches against a light, hazy sky. The branches are silhouetted and create a delicate, web-like pattern across the frame. The overall color palette is a mix of pale blues, greens, and yellows, giving it a serene and somewhat ethereal feel.

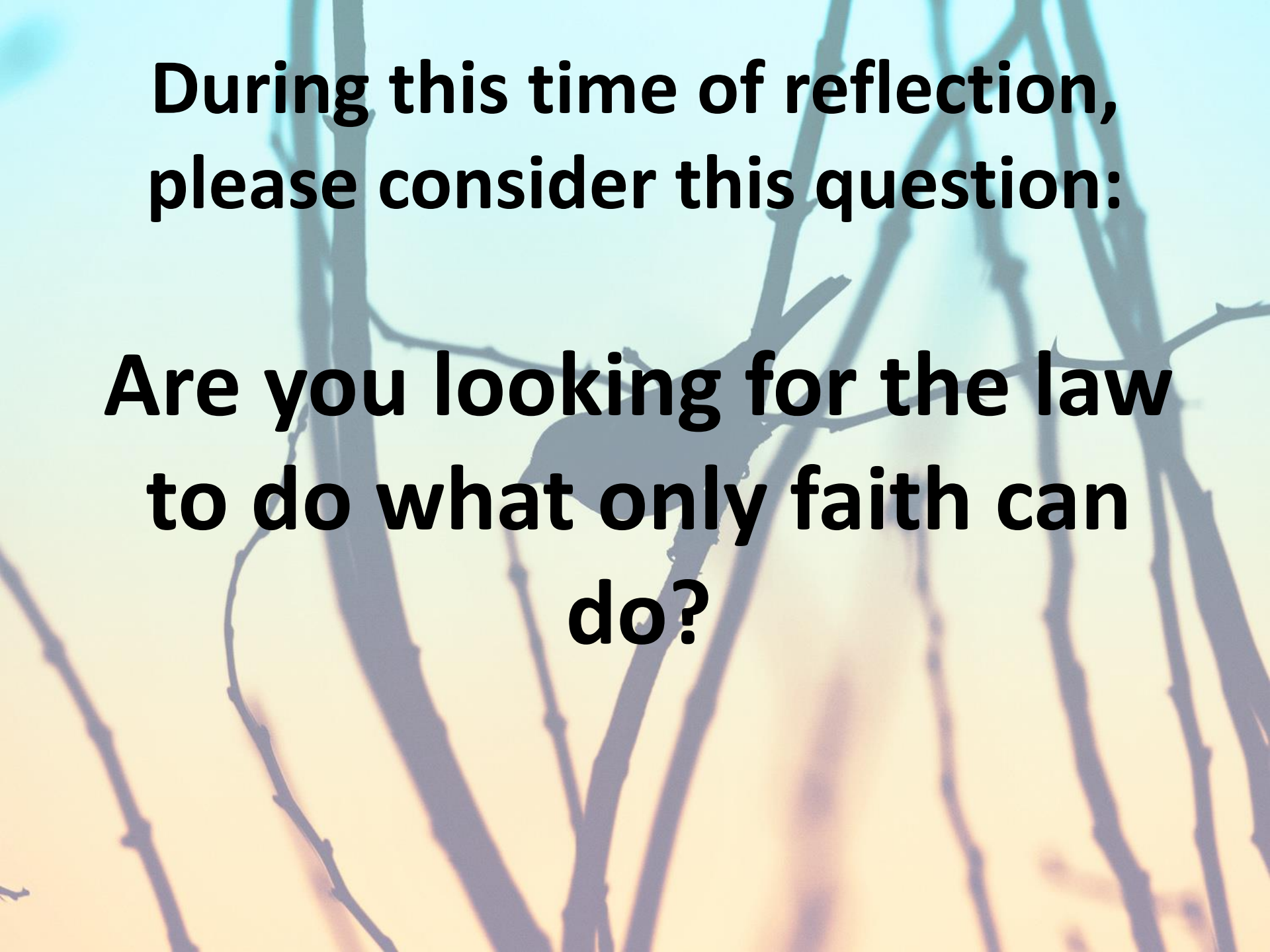
²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.



²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith.

The background of the image shows the silhouettes of bare tree branches against a light, hazy sky. The branches are dark and intricate, creating a web-like pattern across the frame. The sky is a pale, warm tone, possibly from a sunrise or sunset, with some soft, out-of-focus light spots.

27For as many of you as were baptized into Christ have put on Christ. **28**There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. **29** And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



**During this time of reflection,
please consider this question:**

**Are you looking for the law
to do what only faith can
do?**