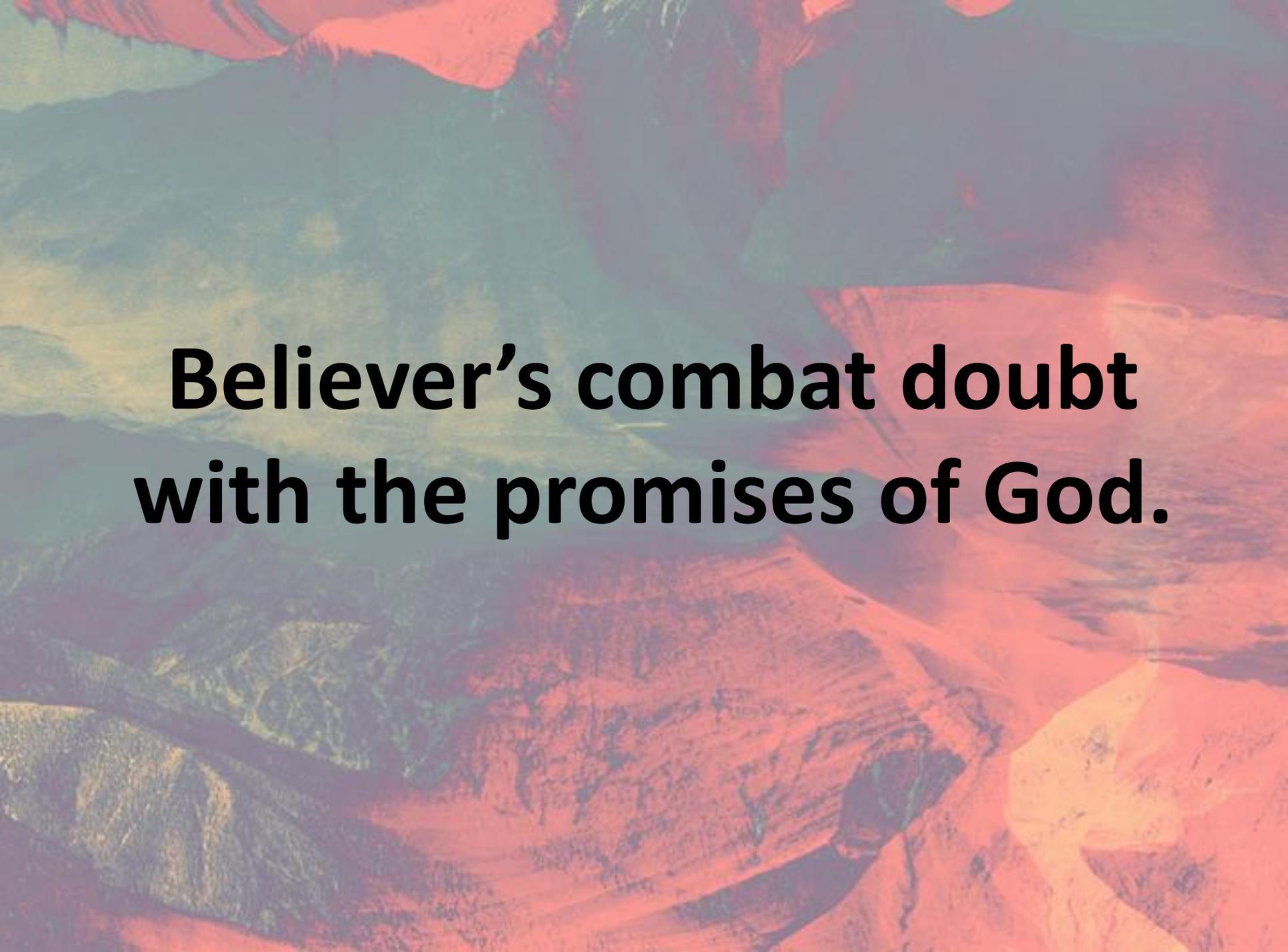




# EXODUS

GOD MAKES HIMSELF KNOWN

An aerial photograph of a desert canyon, showing deep, winding valleys and high, layered rock walls. The colors are a mix of vibrant reds, oranges, and yellows, with some green vegetation visible in the lower parts of the canyons. The lighting creates strong shadows, emphasizing the rugged terrain.

**Believer's combat doubt  
with the promises of God.**

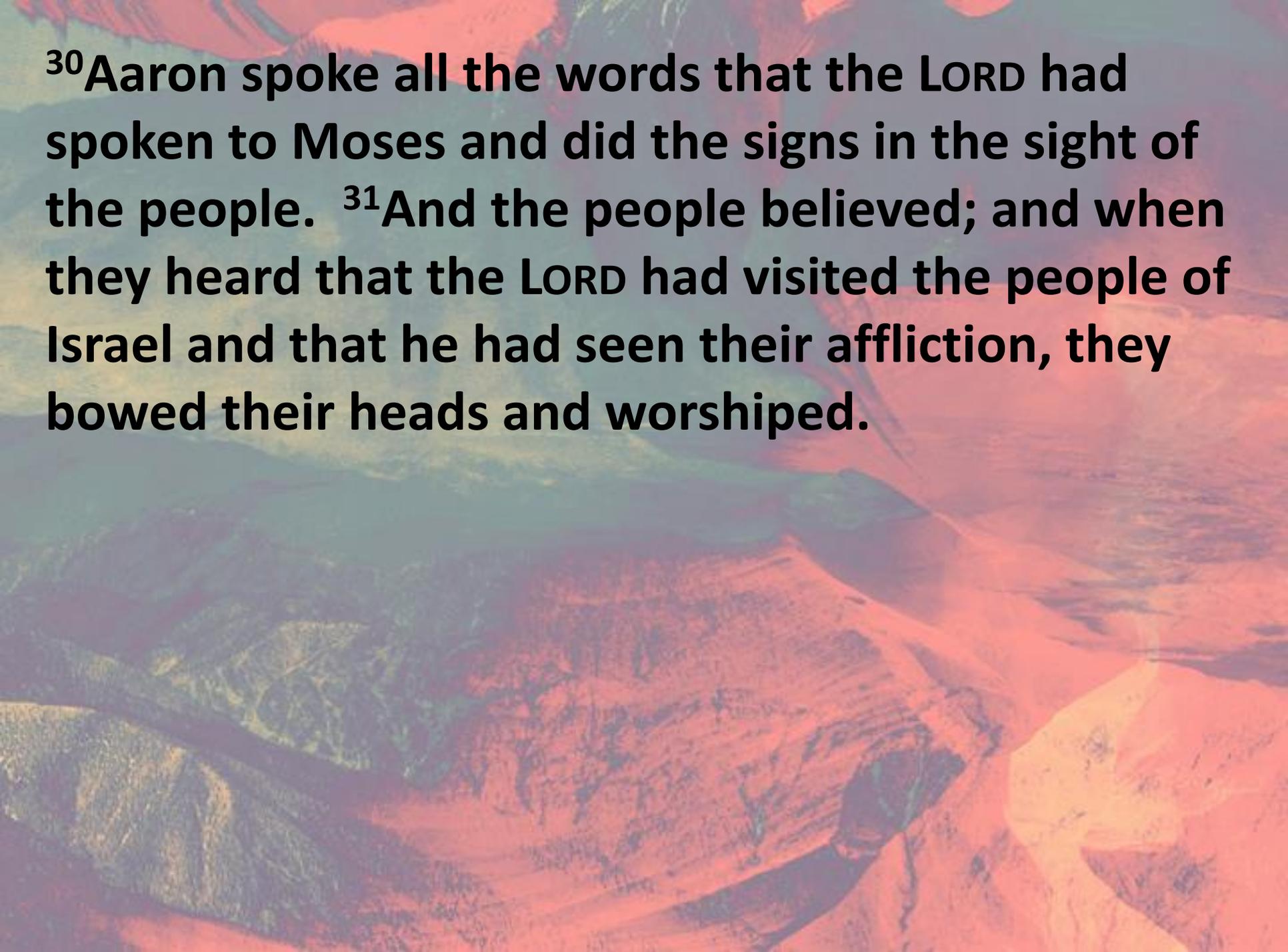
An aerial photograph of a desert canyon, likely the Grand Canyon. The image shows deep, layered sandstone walls in shades of red, orange, and brown. A winding river is visible in the lower part of the canyon. The lighting creates strong shadows, highlighting the rugged terrain and the intricate patterns of the rock formations.

# Exodus 4:27

**27**The LORD said to Aaron, “Go into the wilderness to meet Moses.” So he went and met him at the mountain of God and kissed him.

**28**And Moses told Aaron all the words of the LORD with which he had sent him to speak, and all the signs that he had commanded him to do.

**29**Then Moses and Aaron went and gathered together all the elders of the people of Israel. ...

An aerial photograph of a desert landscape, likely in the Middle East, showing a winding road and a small settlement. The terrain is arid and hilly, with some greenery visible in the lower left. The text is overlaid on the top half of the image.

**<sup>30</sup>Aaron spoke all the words that the LORD had spoken to Moses and did the signs in the sight of the people. <sup>31</sup>And the people believed; and when they heard that the LORD had visited the people of Israel and that he had seen their affliction, they bowed their heads and worshiped.**

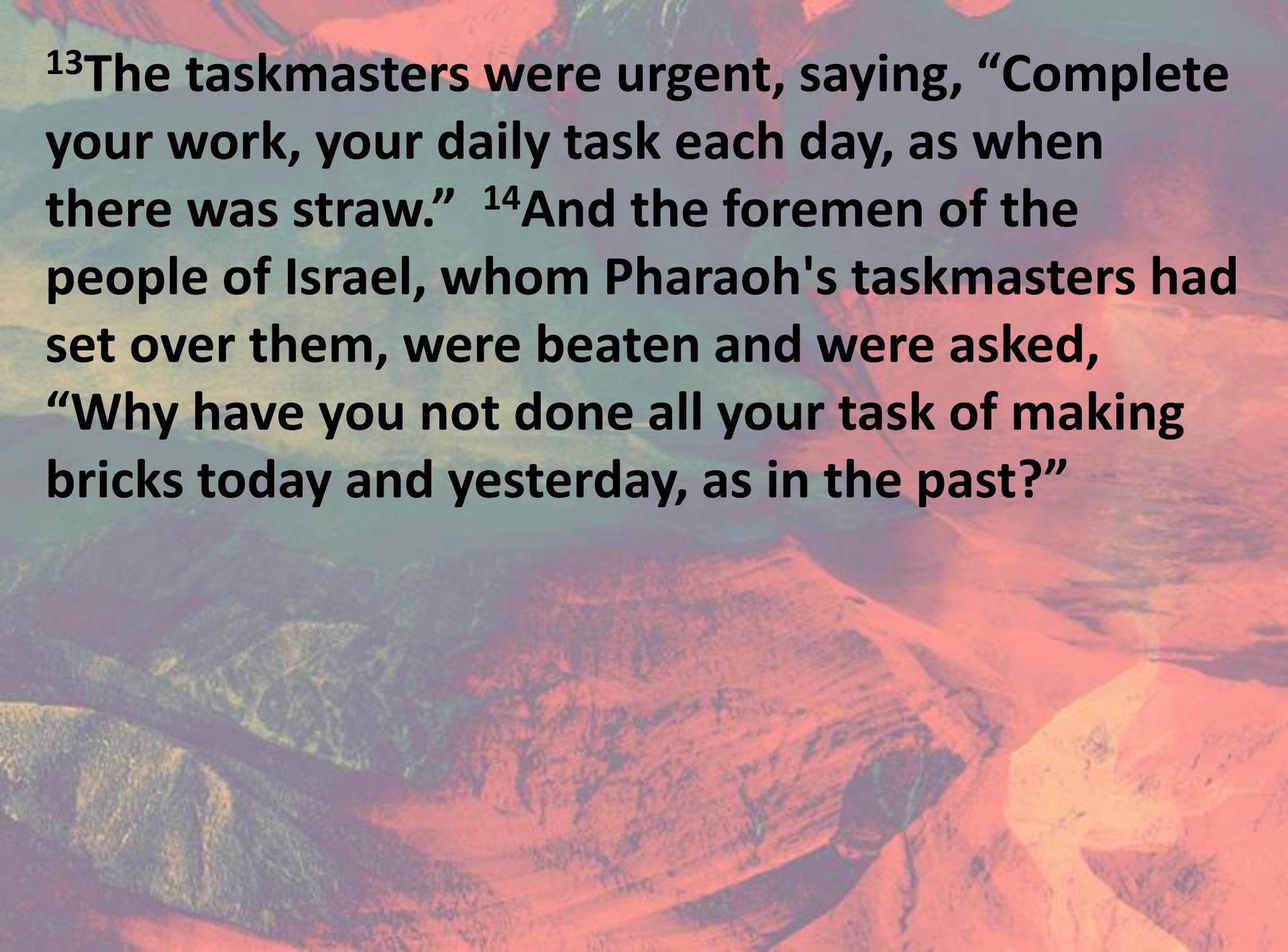
**<sup>1</sup>Afterward Moses and Aaron went and said to Pharaoh, “Thus says the LORD, the God of Israel, ‘Let my people go, that they may hold a feast to me in the wilderness.’” <sup>2</sup>But Pharaoh said, “Who is the LORD, that I should obey his voice and let Israel go? I do not know the LORD, and moreover, I will not let Israel go.” <sup>3</sup>Then they said, “The God of the Hebrews has met with us. Please let us go a three days' journey into the wilderness that we may sacrifice to the LORD our God, lest he fall upon us with pestilence or with the sword.” ...**

**<sup>4</sup>But the king of Egypt said to them, “Moses and Aaron, why do you take the people away from their work? Get back to your burdens.” <sup>5</sup>And Pharaoh said, “Behold, the people of the land are now many, and you make them rest from their burdens!” <sup>6</sup>The same day Pharaoh commanded the taskmasters of the people and their foremen, <sup>7</sup>“You shall no longer give the people straw to make bricks, as in the past; let them go and gather straw for themselves. <sup>8</sup>But the number of bricks that they made in the past you shall impose on them, you shall by no means reduce it, for they are idle. ...**

**Therefore they cry, ‘Let us go and offer sacrifice to our God.’<sup>9</sup>Let heavier work be laid on the men that they may labor at it and pay no regard to lying words.”**

**<sup>10</sup>So the taskmasters and the foremen of the people went out and said to the people, “Thus says Pharaoh, ‘I will not give you straw. <sup>11</sup>Go and get your straw yourselves wherever you can find it, but your work will not be reduced in the least.”**

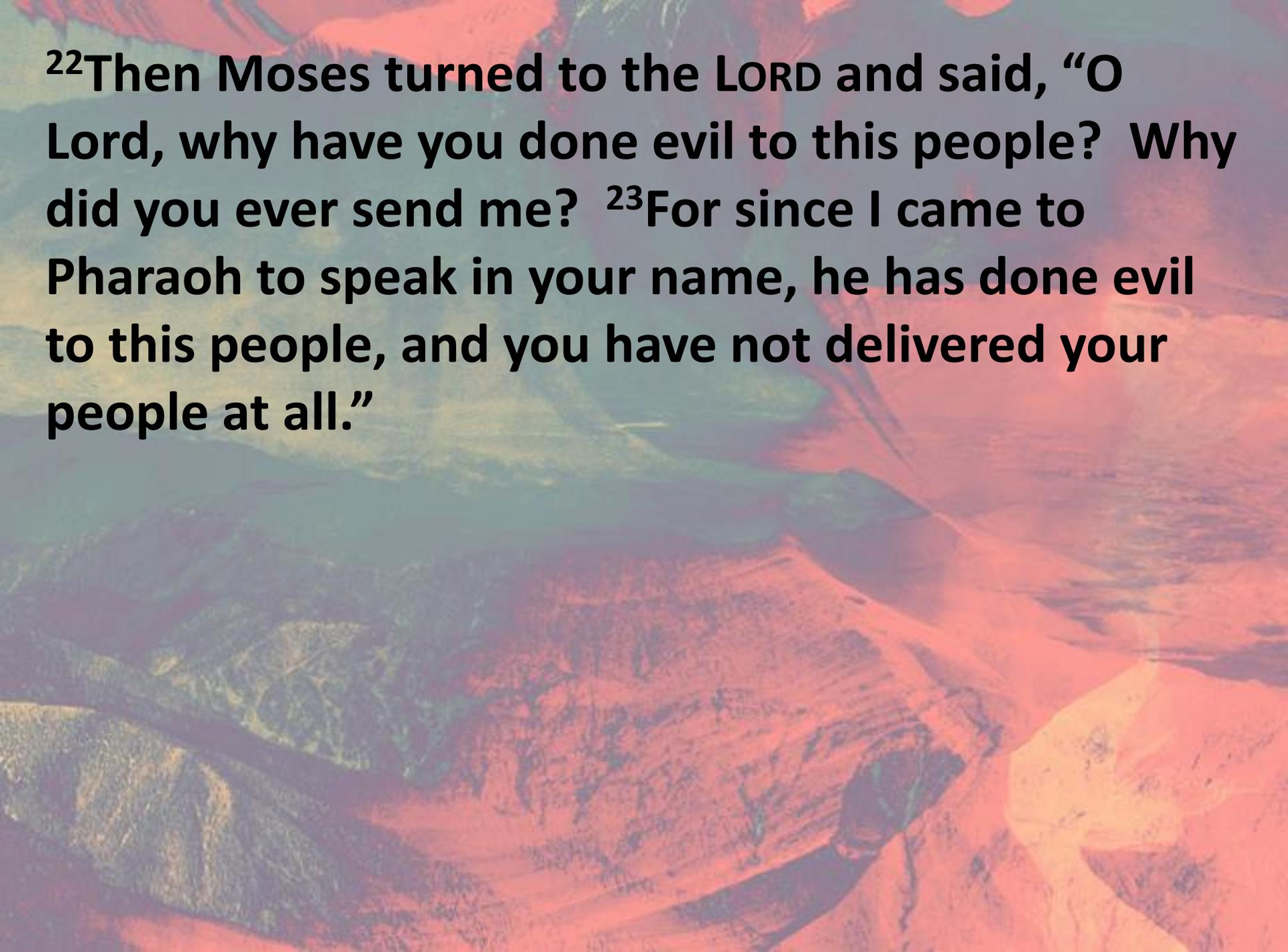
**<sup>12</sup>So the people were scattered throughout all the land of Egypt to gather stubble for straw. ...**



**<sup>13</sup>The taskmasters were urgent, saying, “Complete your work, your daily task each day, as when there was straw.” <sup>14</sup>And the foremen of the people of Israel, whom Pharaoh's taskmasters had set over them, were beaten and were asked, “Why have you not done all your task of making bricks today and yesterday, as in the past?”**

**15**Then the foremen of the people of Israel came and cried to Pharaoh, “Why do you treat your servants like this? **16**No straw is given to your servants, yet they say to us, ‘Make bricks!’ And behold, your servants are beaten; but the fault is in your own people.” **17**But he said, “You are idle, you are idle; that is why you say, ‘Let us go and sacrifice to the LORD.’ **18**Go now and work. No straw will be given you, but you must still deliver the same number of bricks.” ...

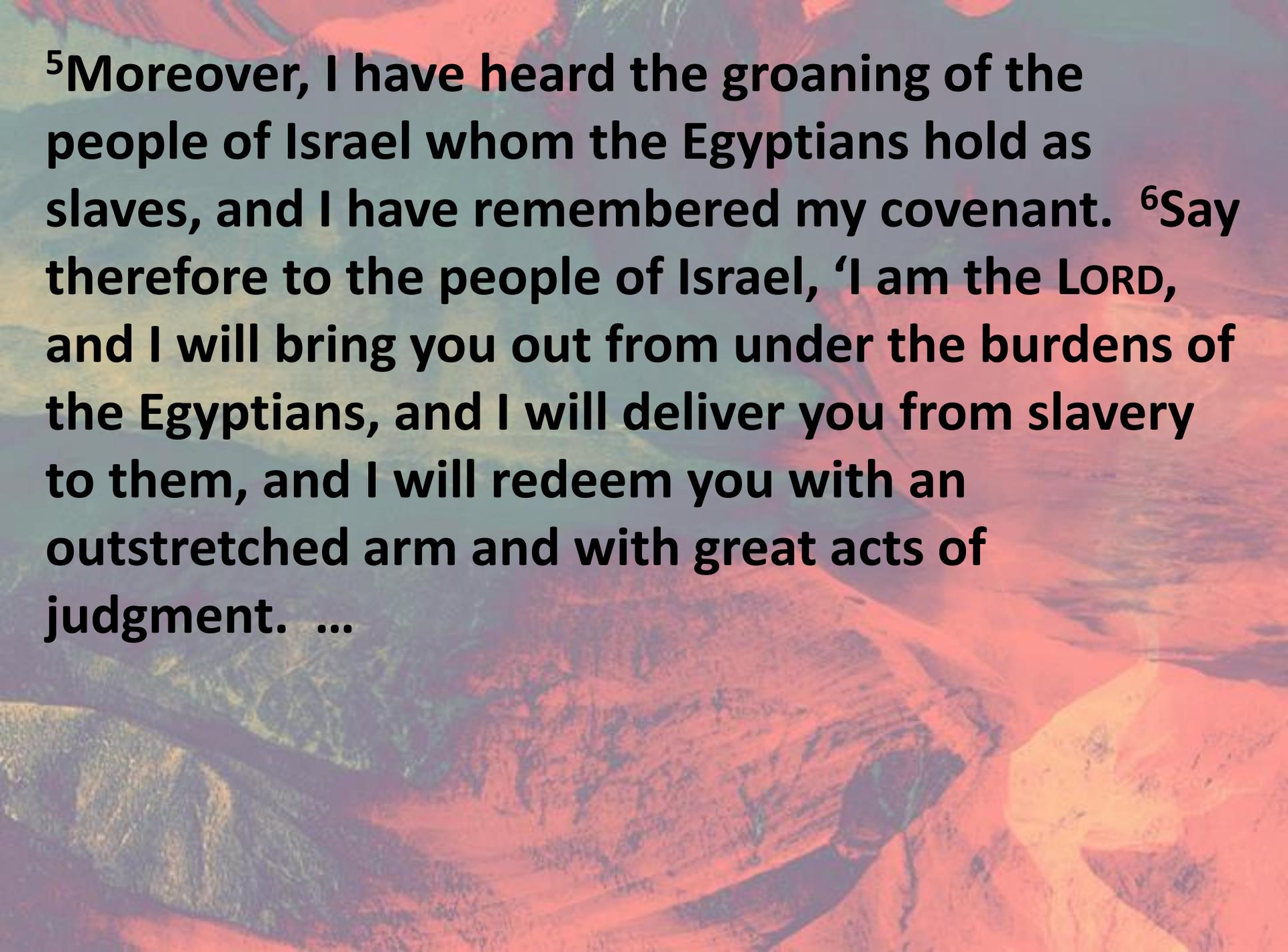
**19**The foremen of the people of Israel saw that they were in trouble when they said, “You shall by no means reduce your number of bricks, your daily task each day.” **20**They met Moses and Aaron, who were waiting for them, as they came out from Pharaoh; **21**and they said to them, “The LORD look on you and judge, because you have made us stink in the sight of Pharaoh and his servants, and have put a sword in their hand to kill us.” ...

An aerial photograph of a desert canyon, likely in the American Southwest. The landscape is characterized by vibrant red and orange sandstone rock formations, with deep shadows and bright highlights creating a dramatic, textured appearance. The canyon walls are steep and layered, showing signs of erosion. The overall scene is arid and rugged.

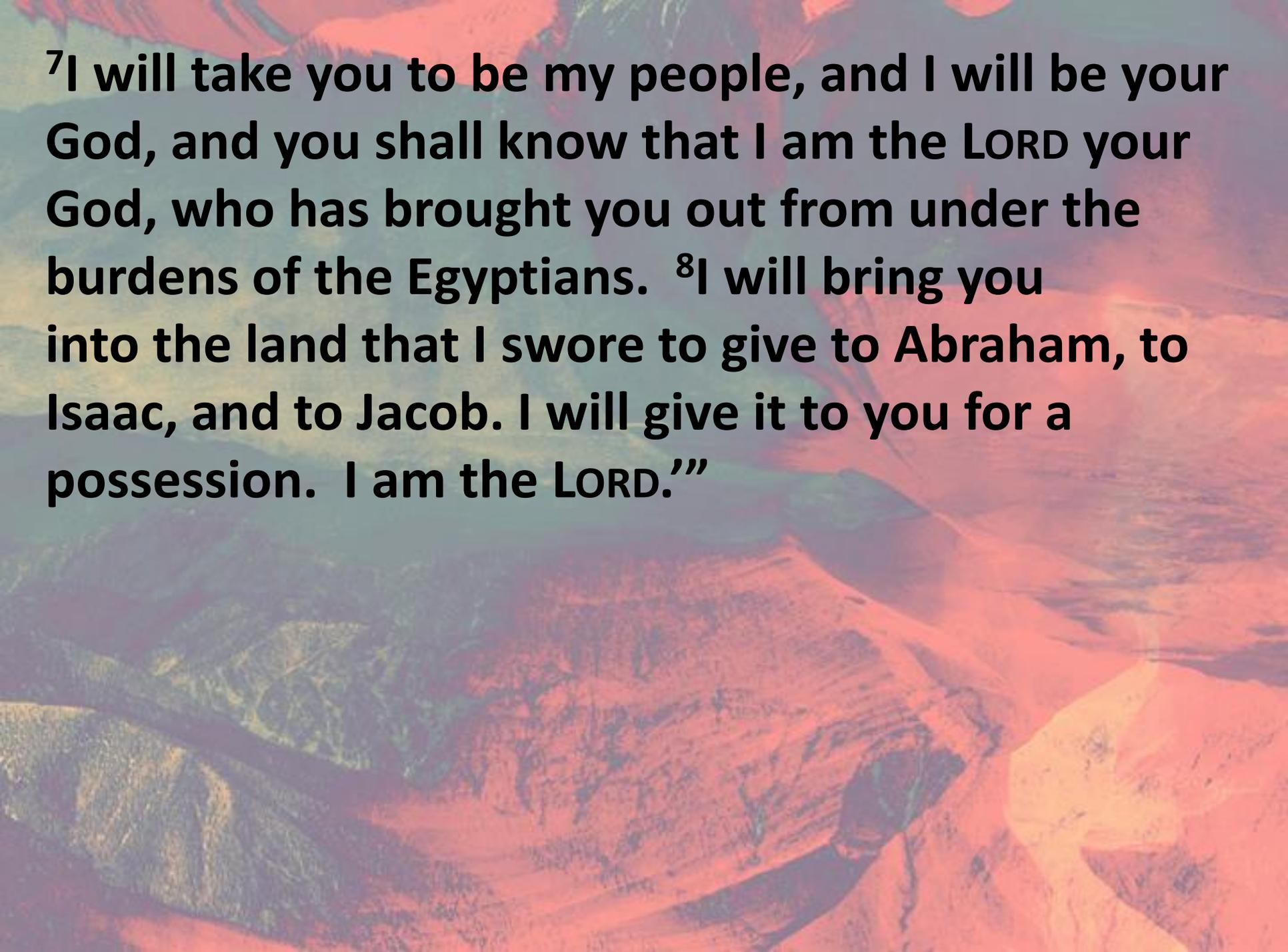
**22**Then Moses turned to the LORD and said, “O Lord, why have you done evil to this people? Why did you ever send me? **23**For since I came to Pharaoh to speak in your name, he has done evil to this people, and you have not delivered your people at all.”

**<sup>1</sup>But the LORD said to Moses, “Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land.”**

**<sup>2</sup>God spoke to Moses and said to him, “I am the LORD. <sup>3</sup>I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them. <sup>4</sup>I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. ...**



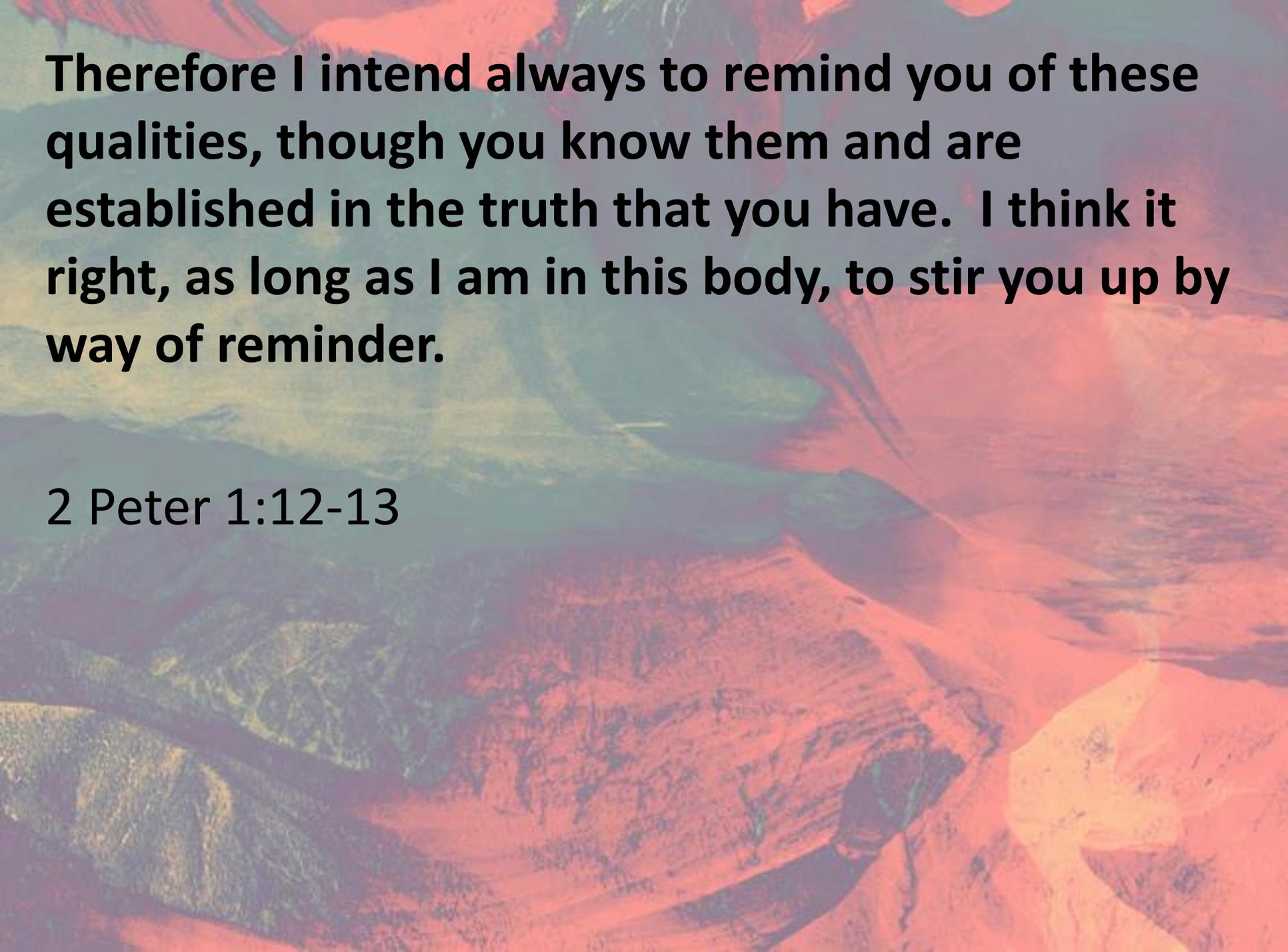
**<sup>5</sup>Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant. <sup>6</sup>Say therefore to the people of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. ...**

An aerial photograph of a desert landscape, likely the Sinai Peninsula, showing a winding road through a valley and a yellow tent pitched on a rocky outcrop. The text is overlaid on the image in a bold, black, sans-serif font.

**<sup>7</sup>I will take you to be my people, and I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians. <sup>8</sup>I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am the LORD.’”**

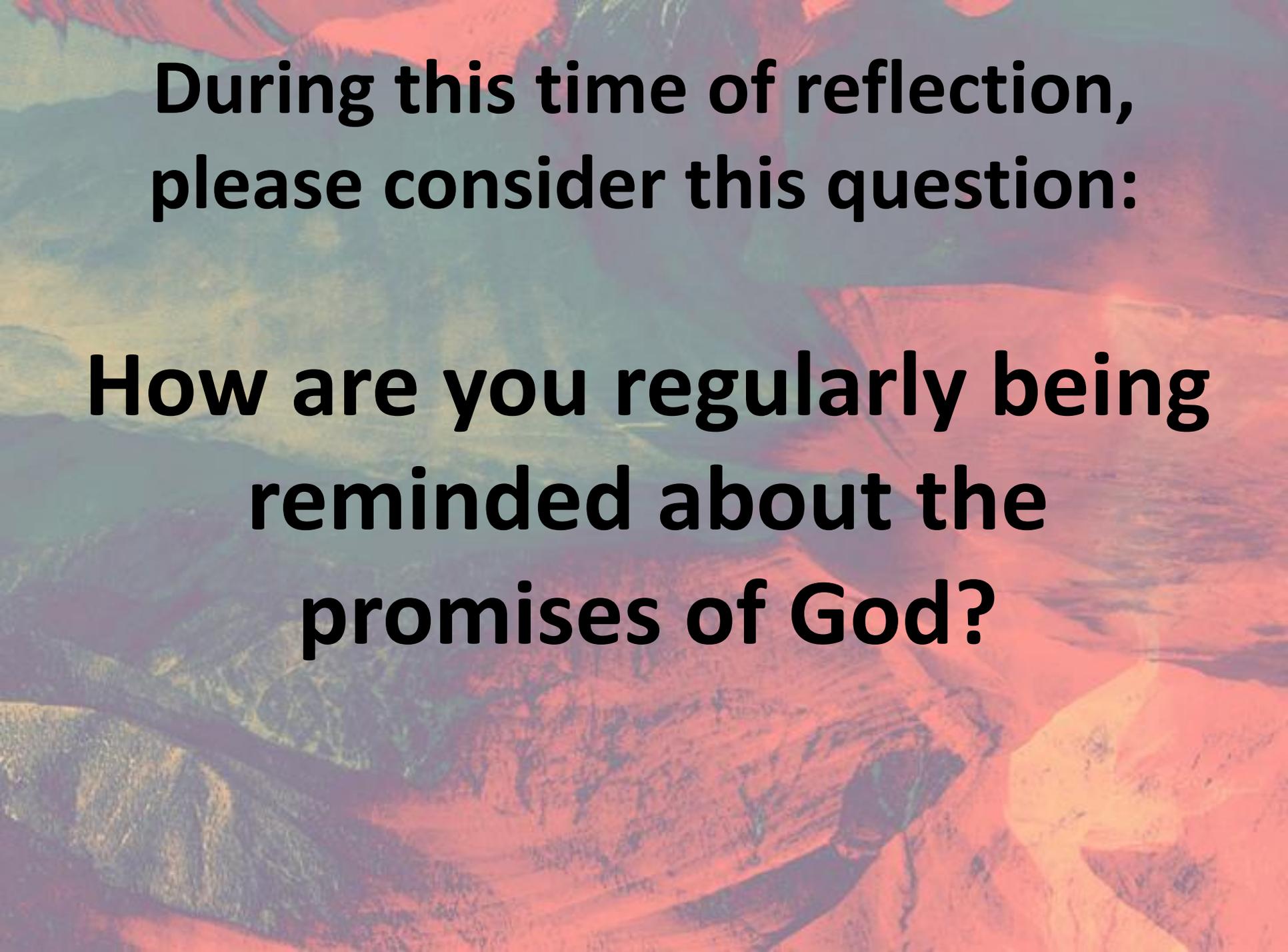
**<sup>9</sup>Moses spoke thus to the people of Israel, but they did not listen to Moses, because of their broken spirit and harsh slavery.**

**<sup>10</sup>So the LORD said to Moses, <sup>11</sup>“Go in, tell Pharaoh king of Egypt to let the people of Israel go out of his land.” <sup>12</sup>But Moses said to the LORD, “Behold, the people of Israel have not listened to me. How then shall Pharaoh listen to me, for I am of uncircumcised lips?” <sup>13</sup>But the LORD spoke to Moses and Aaron and gave them a charge about the people of Israel and about Pharaoh king of Egypt: to bring the people of Israel out of the land of Egypt.**

An aerial photograph of a desert canyon with vibrant red and orange rock formations. A winding river or path is visible in the lower right, cutting through the rugged terrain. The lighting creates strong shadows, highlighting the textures of the rock walls.

**Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have. I think it right, as long as I am in this body, to stir you up by way of reminder.**

2 Peter 1:12-13



**During this time of reflection,  
please consider this question:**

**How are you regularly being  
reminded about the  
promises of God?**