

# FREEDOM BY FAITH

A STUDY OF GALATIANS

A silhouette of a bird perched on a branch against a soft, warm background. The background transitions from a pale blue at the top to a warm orange and yellow at the bottom, suggesting a sunset or sunrise. The bird is positioned in the center, facing left, with its wings slightly tucked. The branches are dark and thin, creating a delicate, web-like pattern across the frame.

# **The Promise Endures**

A silhouette of a bird perched on a branch against a soft, warm background of a sunset or sunrise. The background is a gradient of light blue at the top to a warm orange and yellow at the bottom. Several dark, thin branches are visible, some with small thorns. The bird is positioned in the center-right of the frame, facing left.

# **Abrahamic Covenant**

Genesis 12

Promise

Unconditional

**Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”**

**Genesis 12:1-3**

**Abrahamic  
Covenant**

Genesis 12

Promise

Unconditional



**430 YEARS**

**Mosaic  
Covenant**

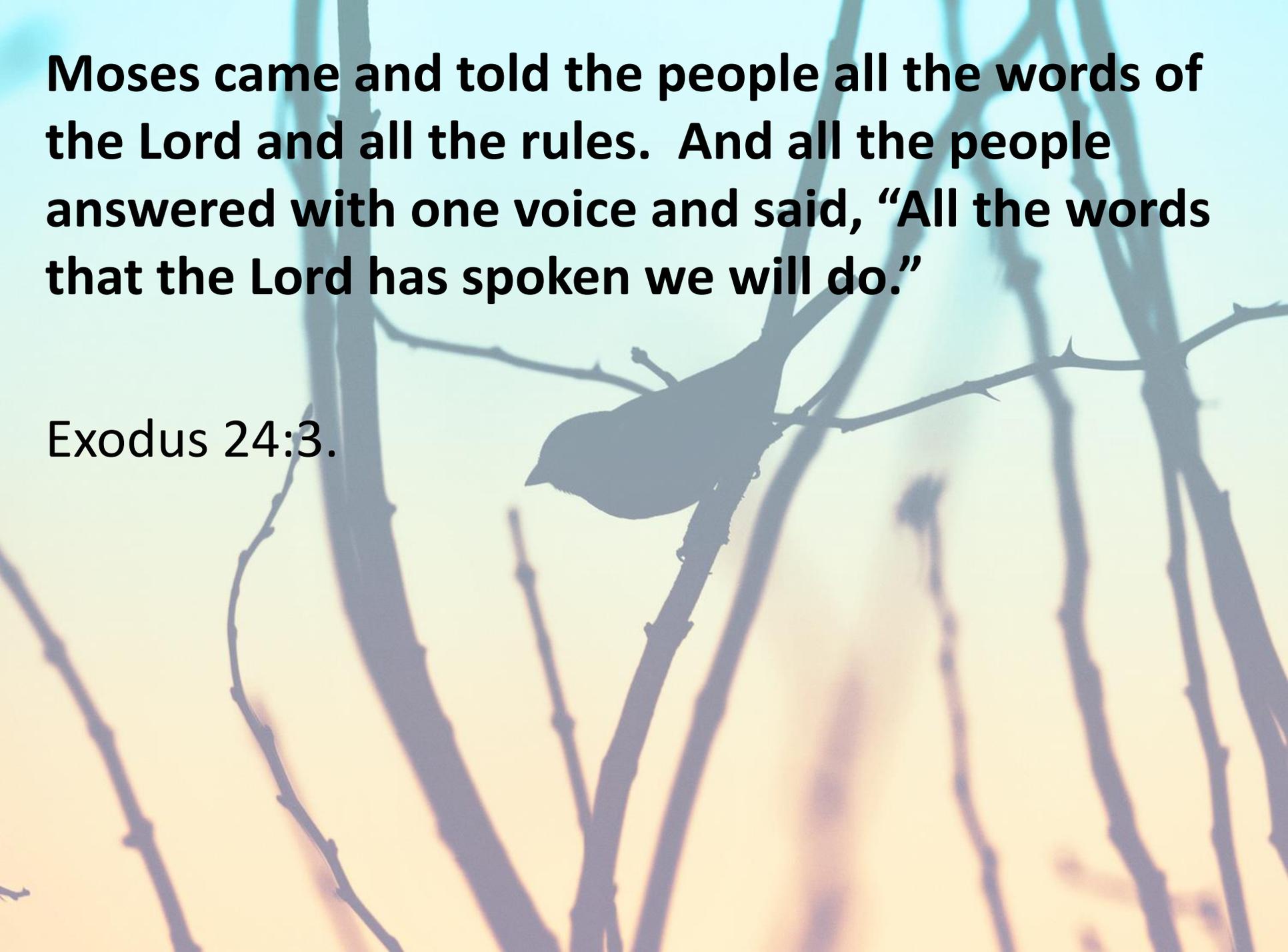
Exodus 19-24

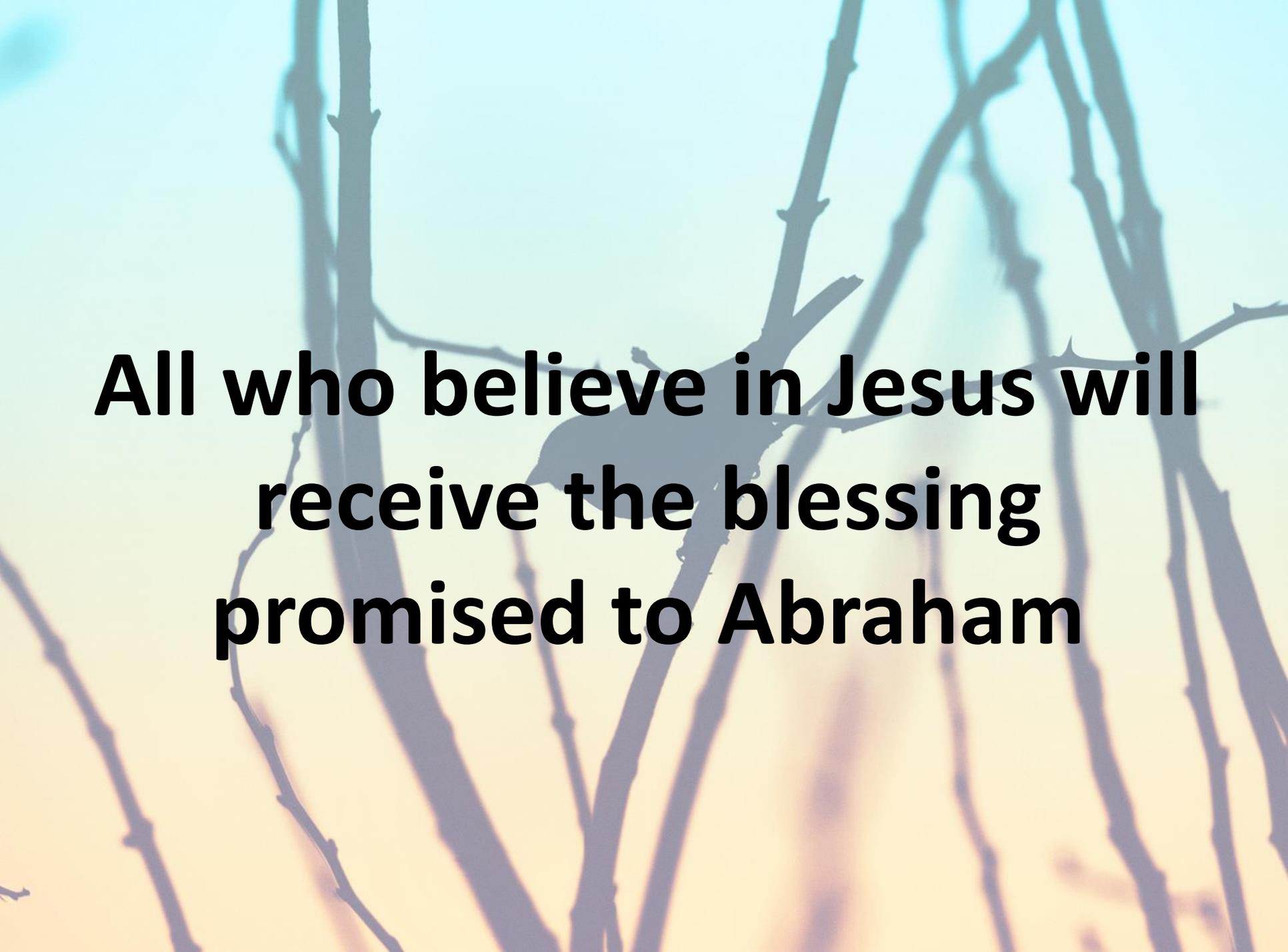
Conditional

Temporary

**Moses came and told the people all the words of the Lord and all the rules. And all the people answered with one voice and said, “All the words that the Lord has spoken we will do.”**

Exodus 24:3.





**All who believe in Jesus will  
receive the blessing  
promised to Abraham**

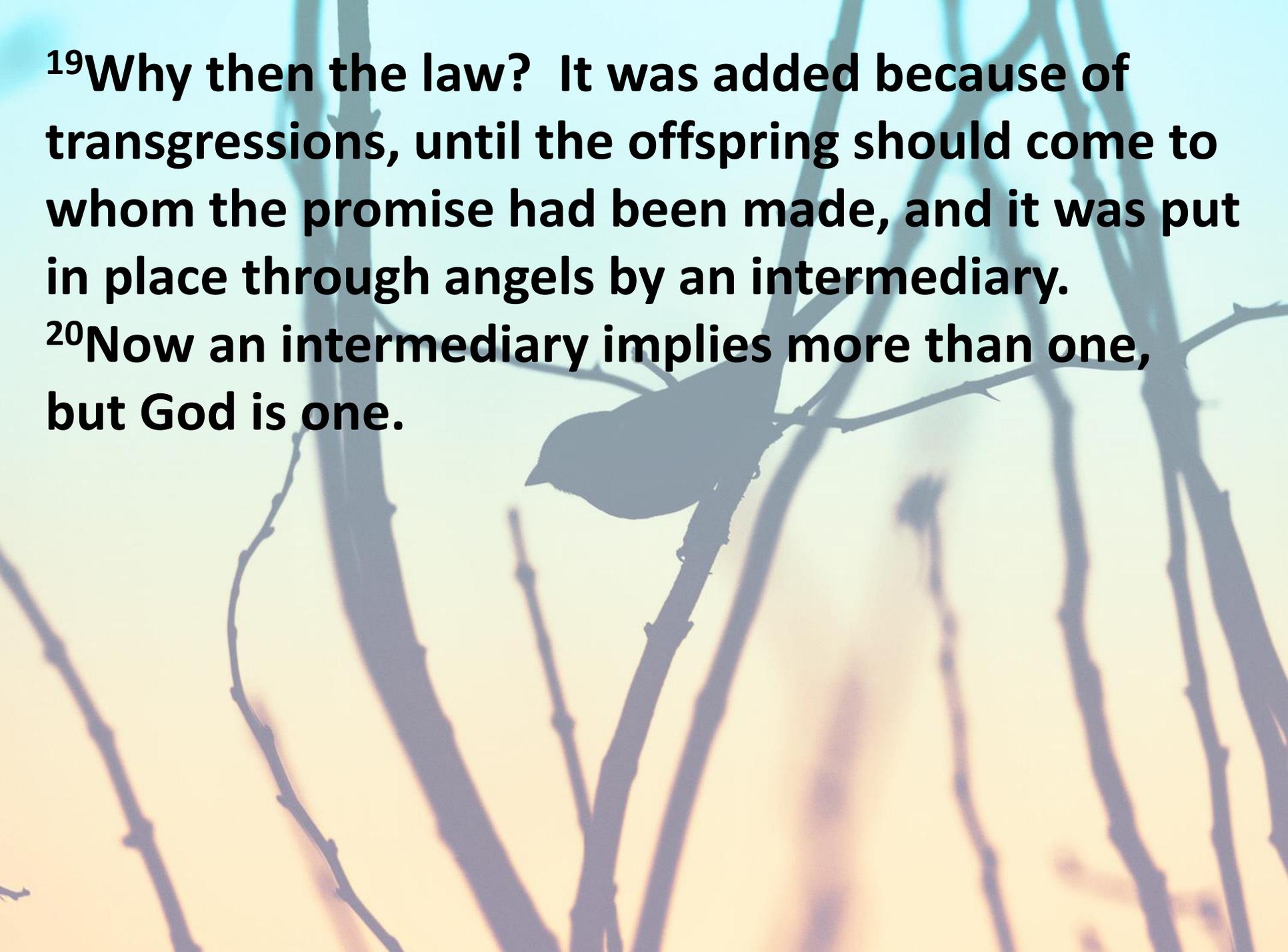
A silhouette of a bird perched on a branch, set against a background of light blue and yellow. The bird is facing left, and the branch it sits on is a dark, thin line. The background is a soft, out-of-focus gradient of light blue at the top and yellow at the bottom, with several other dark, thin branches crisscrossing the scene.

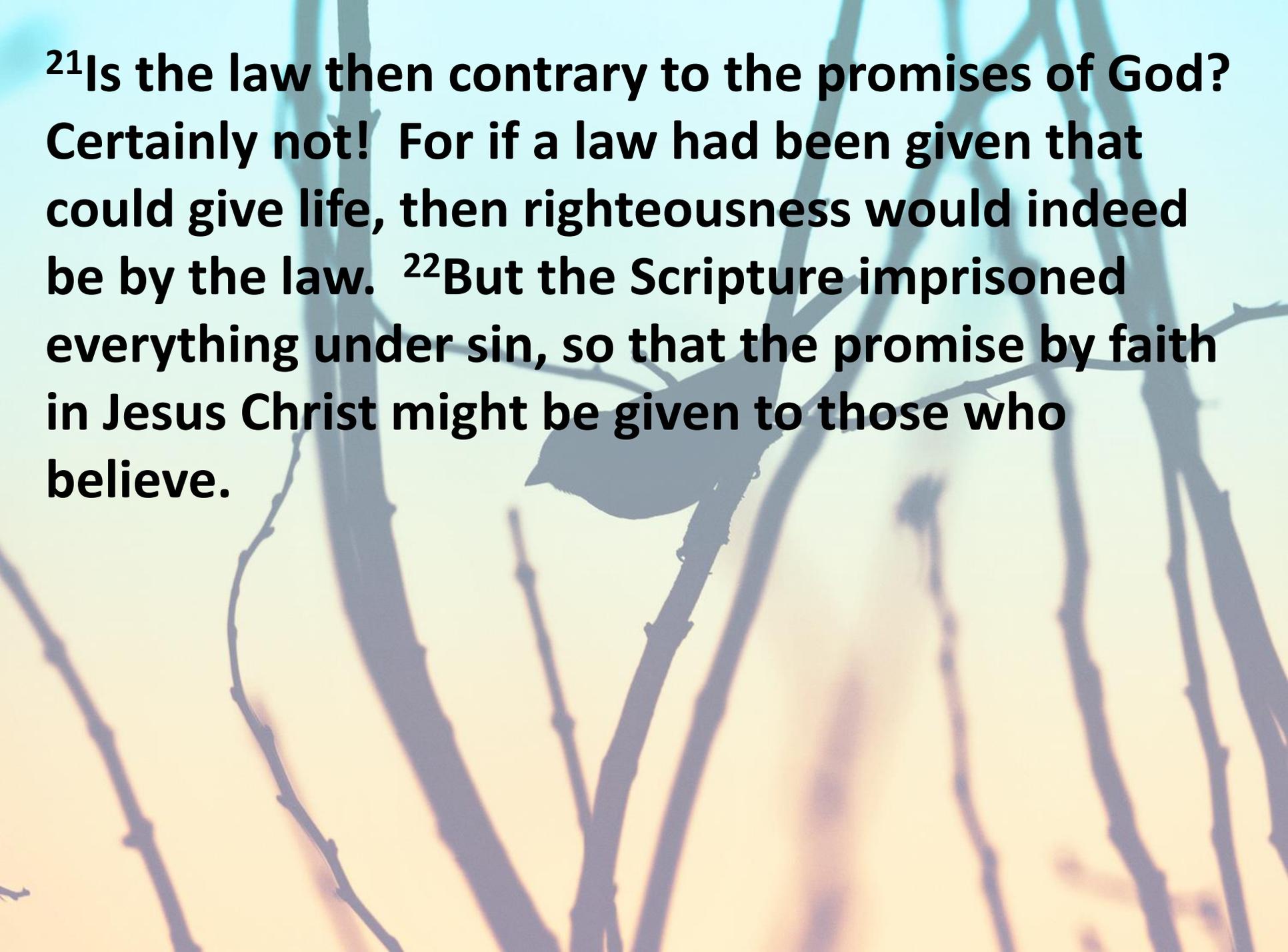
**Galatians 3:15**  
**Seat Bibles page 671 or 832**

**<sup>15</sup>To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. <sup>16</sup>Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. <sup>17</sup>This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. <sup>18</sup>For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.**

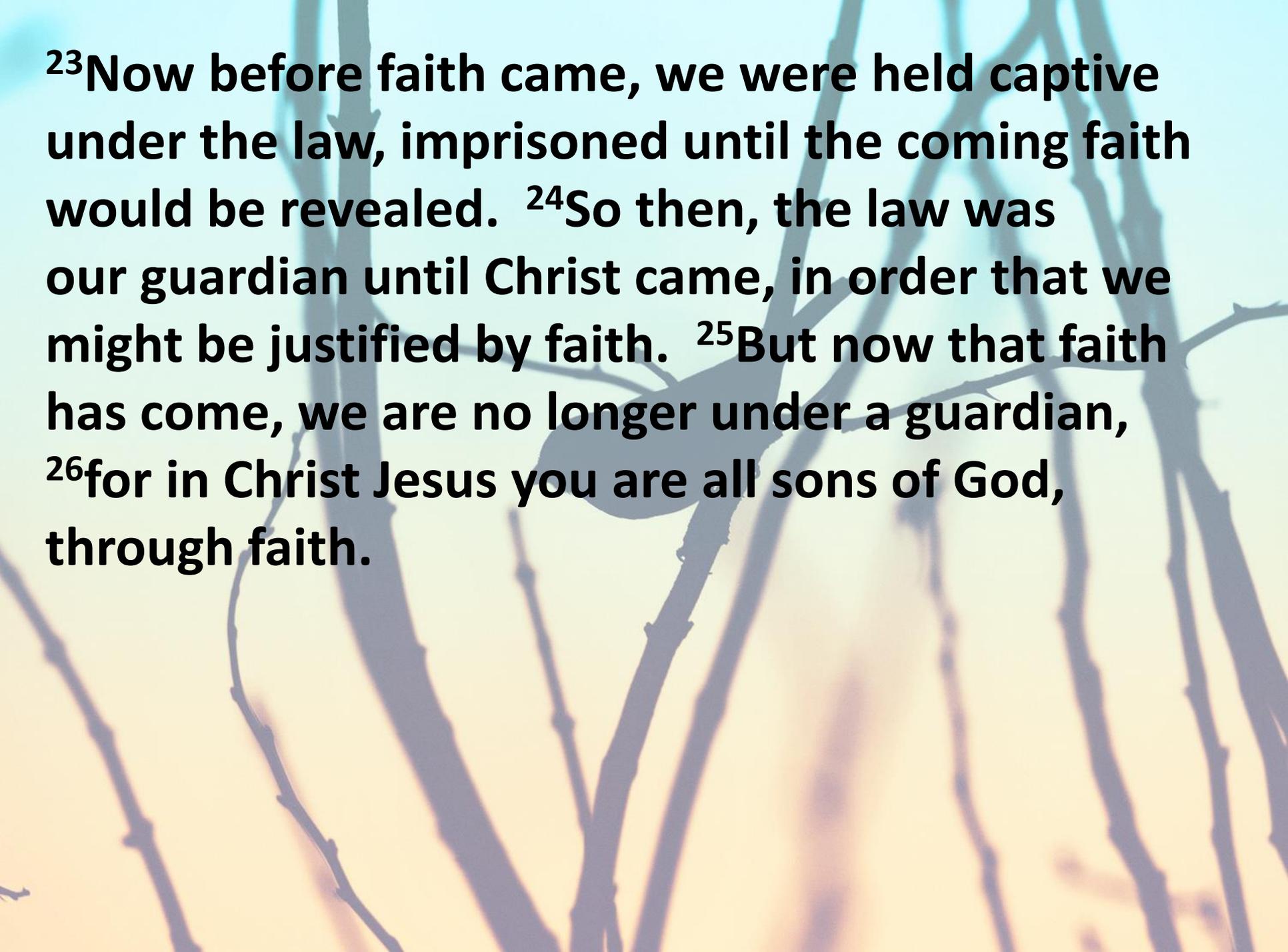
**19 Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.**

**20 Now an intermediary implies more than one, but God is one.**

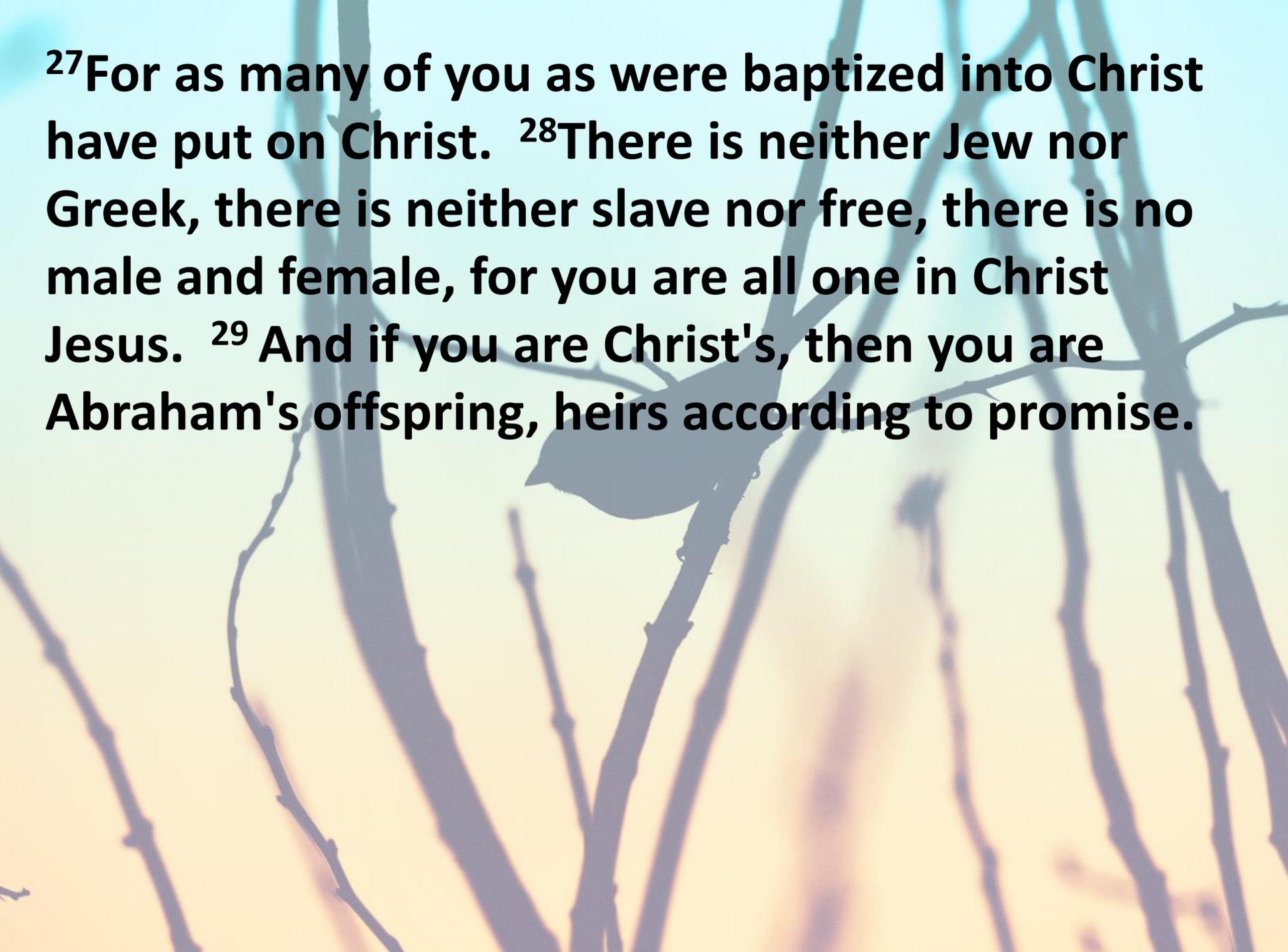


A background image featuring a silhouette of a bird perched on a branch, set against a soft, warm sunset sky with orange and yellow tones. The branches are dark and create a network of lines across the frame.

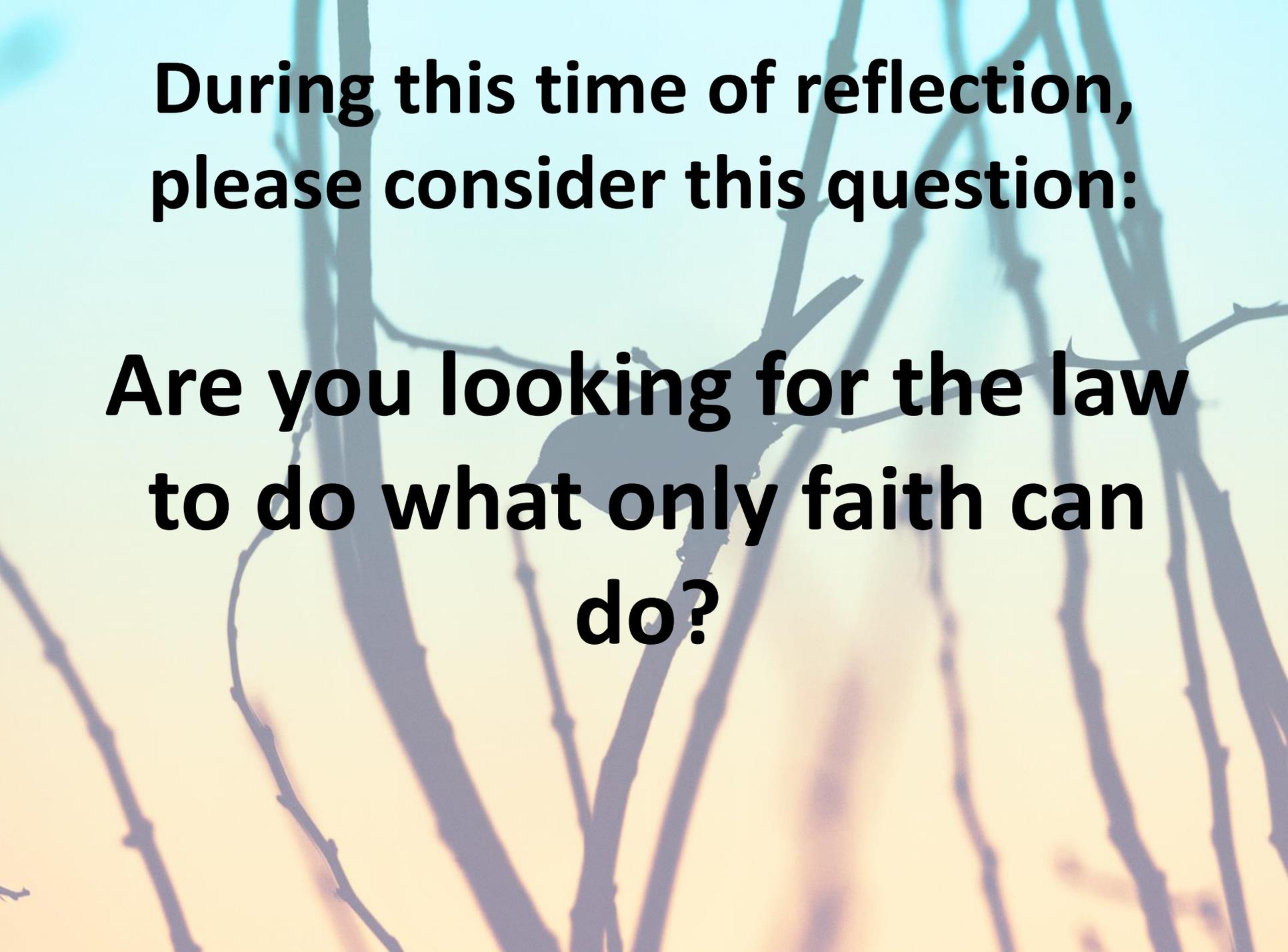
**<sup>21</sup>Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. <sup>22</sup>But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.**



**<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith.**

The background of the slide features a soft-focus image of bare, dark tree branches against a light, hazy sky. The branches are silhouetted and create a delicate, web-like pattern across the frame. The overall color palette is light and airy, with a gradient from pale blue at the top to a warm, yellowish-white at the bottom.

**27**For as many of you as were baptized into Christ have put on Christ. **28**There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. **29** And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



**During this time of reflection,  
please consider this question:**

**Are you looking for the law  
to do what only faith can  
do?**